AN ACCOUNT (2)

Of the CHARGE for

Supporting the POOR

Of the CITY of

NORWICH,

Contain'd in the following

TABLES:

VIZ.

I. TABLES of the Yearly Charge for Maintenance of the POOR in each reſpective Pariſh, from the Beginning of this Century, to this preſent Year. To which is prefix'd in like manner, the Charge for the Year 1690.

II. A TABLE of the *Diſcretional Diſburſements* only, ſeparated from the Weekly Allowances, for the Years 1711 and 1718, in order to ſhew, That the *Diſcretional Diſburſements* are abated ſince the *Workhouſe* Method commenc'd.

III. TABLES of the Yearly Charge of the *Poor*, and Number of the *Collectioners*, for a compleat 100 Years, *viz.* from 1620, to 1720, for Fourteen Pariſhes; being all of them whoſe Pariſh-Books run back ſo far.

Laſtly, A TABLE for theſe Fourteen Pariſhes, containing the Yearly Charge, Number of Poor, and Weeks throughout the 100 Years.

LONDON:

Printed for E. MATTHEWS, at the *Bible* in *Pater-Noſter Row*, MDCCXX.

To the Right Worſhipful

EDWARD COLEBURN, Eſq;

MAYOR of the CITY of

NORWICH,

AND

JOHN MARCON, Eſq;

GOVERNOR of the

Corporation *of the Court of* GUARDIANS,

THESE

TABLES

ARE

HUMBLY DEDICATED.

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THE INTRODUCTION.

THE Intention of publiſhing theſe Tables, is, To convince almoſt the whole Town, concerning the grand Miſtake it is under in relation to the Poor; *viz. That the Workhouſe-Act has been ſo far from preventing the Increaſe of the Charge for their Support (to which End it was obtain'd), that it has been ſince vaſtly increas'd; ſo that it had been much better for the City, if it had never had a Being, but the Old Method purſu'd to this Time.*

This Opinion, I perceive, is ſo general, that Gentlemen of the beſt Judgment, and good Senſe, have gone into it, without ſufficient Enquiry into Facts, founding their Opinion only on this ſenſible Argument; *That they pay now to the Poors Rate more than they did, before the Workhouſe Method commenc'd.*

How eaſily this only Argument which can be brought, may be ſet aſide, will preſently appear before we come to the Tables, which will demonſtrate the Opinion to be erroneous, which 'tis brought in Support of.

Firſt, Let it be conſider'd, That tho' in Seven Years Time, the Charge for ſupporting the Poor be not increas'd one Farthing, yet muſt moſt Payers in that Time be conſiderably advanc'd, in ſome Proportion to their ſuppos'd Increaſe of Wealth.

For otherwiſe, how could the Payments of the chief Payers, who are yearly remov'd by Death, or other ways, be ſupply'd? Not by the Young Ones, juſt entring the World; for tho' they ſupply their Place in the Rate, yet they do not in the Mulct; it being reaſonable, that they ſhould be, as they always are, us'd like young and tender Plants at firſt: Conſequently, the Charge muſt riſe upon the reſt; and Them too if they appear to flouriſh), 'till they make their *Exit*.

Secondly,

Secondly, This Argument is of no Force againſt the preſent Method, unleſs he who uſeth it could prove, That the Payers are now equal in Number and Value, to what they were formerly: For if they ſhould be fewer in one, or both, the Charge of the Poor may not increaſe, and yet the Payments may.

Laſtly, This Argument ſignifies nothing againſt the Workhouſe Management, unleſs he who thus reaſons, could make it probable, that the Charge would have been leſs, if the former Method had been continu'd: For without that, what Reaſon have they to complain of the preſent? But, to ſhew the Improbability of that Suppoſition, I ſhall now compare the former and preſent Methods, and then leave every one to judge for himſelf.

By the Former, The Overſeers were intirely left to their own Diſcretion in all but the Weekly Payments; which muſt unavoidably be attended by theſe ill Conſequences:

Firſt, That notwithſtanding the Mayor and Aldermen of the Ward, ſettled once a Year the Number of, and the Allowance to, the Weekly Collectioners; yet the Officers could add whom they thought fit, under the Head of *Diſcretional Diſburſements*, with this only Addition, *Paid to* A. B. *in Want, or Sickneſs, ſo much.*

Secondly, As they had no-body to controul them, they were very willing to raiſe to themſelves (it being at the Publick Expence) the Character of Good-natur'd, Merciful, Generous Men; never weighing the Conſequence of their Over-Liberality (as long as 'twas not their own) *viz.* The ſetting a wrong Example to their Succeſſors: Which I find, in looking into the Pariſh-Books, too frequently follow'd, 'till ſuch Officers were elected, as were govern'd by Reaſon, and not Example.

Laſtly, The Overſeers Accompts not being Audited, or if Audited, next to impoſſible to detect their Frauds, if there were any; conſequently, they were wholly left to their own Conſciences, as to the faithful Diſcharge of their Truſt; to which ſo many Perſons have been choſen, who have wanted either Money, or Morals, that it can't be a very uncharitable Thought, to ſuppoſe, That under the then Method, ſome of the Publick Money might be miſ-imploy'd.

Whether any of the following Inſtances (which are all within a few Years before the Workhouſe Method commenc'd) were

were of that kind, I don't pretend to judge: But ſuppoſing only, that they were, how they ſhould be detected I can eaſily ſee.

In St. James's *Book are theſe Entries.*

	l.	*s.*	*d.*
Paid Mr. *Grievous* for Reparations	01	12	00
Paid at ſeveral times on extraordinary Occaſions	02	10	00

In St. Michael Coſtany *theſe in One Year.*

For Clading Two of *Hobart*'s Boys, and putting One of them out; and Clading *Robert Froſdick*, and putting him out	13	07	01
Paid to *Elizabeth Brown* and Children	06	06	06
Paid to *Thomas May*'s Wife in *Bridewell*, and Child, and for Rent	10	18	04
For Warrants of Removal, and Expences	02	10	00

In St. Clement's *this.*

Paid to Dr. *Villeneau* for the Cure of *Mary Emmes*	10	00	00

In St. Peter *of* Hungate, *theſe in one Year.*

Paid for *Peter Hungate*, a Chance Child	08	09	04
Paid to Goodwife *Chambers*, and Four Children	26	01	10

In St. Saviour's *this ſhort one.*

Paid to the Widow *Bream*'s Account	21	16	02

To theſe, many more Inſtances might be added, to ſhew, how general and conciſe a Way, the Officers had in making up their Accompts under the then Method; which being a ſufficient Example to their Followers, it made the Charge riſe ſo prodigiouſly every Year, for a few Years before the Workhouſe, that the chief Payers then were ſtrangely alarm'd, not knowing where it would terminate, and thought themſelves (as with Reaſon they might) very happy in procuring the Workhouſe-Act; whoſe Method I come now to ſet forth.

The Overſeers are to take Care of the Poor in their reſpective Pariſhes, as formerly; but can't bring any into Diſcretional Allowances, without Leave of the *Guardians*, nor make

any

any other Diſcretional Payments (only on Emergencies) without their Order; to which End, Committees for the reſpective Wards ſit every Fortnight, to be inform'd of the Wants of the Poor, and what Orders the Officers then receive, are immediately enter'd into a Book, and into a Paper brought by the Overſeers, call'd their *Voucher*, which are afterwards examin'd by the Book, at the Auditing their Accompts, which is done every Half-Year.

By this Method, 'tis plain, all the Inconveniences of the former are redreſs'd. Officers can't admit any Perſon to Collection, without an Order; Nor be extravagant of the Publick Money; Nor keep any of it to their own Uſe: For nothing is allow'd in their Accompts now, which has not its proper Voucher.

By this Way of Accompting, all that Money is likewiſe ſav'd, which, in the former, many of the Officers (thro' their Ignorance in Accompts) have by Miſtake, and not Deſign, probably, wrong'd the Publick of. I am led to this Opinion, by having of late audited many of their Accompts, in which have appear'd ſeveral Errors, either in the Particulars, or Totals; owing, I believe (from the Characters of the Accomptants) either to Careleſneſs, or Ignorance). A Miſtake of this kind (I hope it was) was diſcover'd in 1716, upon auditing the Accompts for St. *Benedict*'s Pariſh, when it appear'd, That one of the Officers had receiv'd Fifteen Pounds more than he had expended; for which he was oblig'd to give Bond immediately to the Corporation of the Court of *Guardians*.

Having now before us the Former and Preſent Methods, let any one avoid giving his Preference to the Preſent, if he can. For he who does, muſt undertake the Defence of this general Propoſition; *That whoever imploy Servants, will have their Buſineſs done as well, or better, without the Maſter's Direction, Inſpection, or ever calling them to Account, than if they did all three.* He that is hardy enough to maintain this Propoſition, is qualified for a Champion in Defence of the former Method.

I now proceed to make good the *Theory*, by demonſtrating the Truth of it in *Practice*.

I think, it muſt appear, to every unprejudic'd Perſon, by the following Tables, that had not a Stop been put to it, by the Wiſdom of the Magiſtrates, in procuring the Act for impowering the Court of *Guardians* to take Care of the Poor, the Charge for their Maintenance, ere this Time, had been inſupportable.

Let

Let us look back to the Beginning of theſe Tables, *viz.* to the Year 1690; and then we find the Charge of the Poor for the whole City, to be but 1920 *l.* 15 *s.* 2 *d.* from which Time, to the Erecting the Workhouſe, was only the ſmall Term of 22 Years, in which we find the ſurprizing Increaſe of above 3000 *l.* *ℙ Annum.* But how diſproportioned this Increaſe was, in Point of Time (which ought well to be obſerv'd) will appear, by comparing the Firſt Eleven Years with the Laſt. The Increaſe of the Firſt, ending 1701, was but 569 *l.* 8 *d.* 2 *d.* The Charge that Year being 2490 *l.* 3 *s.* 4 *d.* The Increaſe in the Laſt, ending 1712, was 2542 *l.* 9 *s.* 2 *d.* the Charge that Year being 5032 *l.* 12 *s.* 6 *d.* So that we ſee, that the Increaſe in the latter Half of the Time, was almoſt Five times as much as that of the former; And had there not been a Stop put to the then Method (as is before obſerv'd) muſt, 'tis very evident, have increas'd in a much greater Proportion, 'till in a few Years the Burthen would have been intolerable. For, obſerve, That the laſt Four or Five Years before the Workhouſe commenc'd, the Charge increas'd about Four or Five Hundred Pounds a Year. But from that Time, which is Seven Years, the Tables, inſtead of an Addition of Two or Three Thouſand Pounds more, ſhew you no Increaſe, excepting this laſt extraordinary expenſive Year, occaſion'd, as 'tis too well known to the whole Town, by the Stagnation of Trade, and thereby Want of Work, which drove many from their numerous Families, they were unable to ſupport.

From this Time, therefore, let groundleſs Clamour ceaſe; and let the Praiſe juſtly due to thoſe Gentlemen, who are the *Guardians* of the Poor, for their extraordinary Care and Trouble, take its place. For I dare venture to aſſert, without pretending to Prophecy, That if many Peoples Wiſhes had, or ever ſhould take place, ſo as wantonly to give up the Workhouſe-Act, and return to the former Method, the Payments would increaſe to ſuch a Degree, as to drive away all the Payers, who could conveniently live elſewhere.

What I have here aſſerted, being ſupported by Matters of Fact, nothing can overturn, but the Suppoſition of their not being faithfully preſented to the World. To which I ſhall only ſay, That there is not one Error in the Tables by Deſign; and whatever may have crept in by the Preſs, or otherways, as 'tis poſſible (tho' I have been very careful) ſome may. I am ſure, there are not any ſo conſiderable, as any way

to affect the Truth of the Premisses, and the End of their Publication.

I have clos'd the First Tables of the Yearly Payments to the Poor for each Parish, with one containing the Discretional Disbursements only, separated from the Weekly Allowance, with the Number of the Collectioners for the Years 1711 and 1718; by the Assistance of which Table, I think my Conjecture about the Officers Management, or rather Mismanagement, of the Publick Money, before the Workhouse Method commenc'd, will appear to be well-founded.

To the foregoing Tables, containing all the Parishes in the City (publish'd to set that Affair about the Yearly Charge for Support of the Poor, in a true Light) I have annex'd Tables for an Hundred Years past, of all the Parishes whose Books run back to the Year 1620, which are Fourteen in Number. These contain the Number of Collectioners in each Parish, with their Yearly Allowance, and the Length of each Year in Number of Weeks.

From these Tables we may observe, That the Number of the Collectioners in those Fourteen Parishes, increased from the Year 1621, to the Year 1712 (the Year before the Workhouse) from 93, to 297; but tho' the Increase in Number be but as 3 to 1, yet we shall find the Payments to be as 8 to 1 being increas'd from 149 *l.* 16 *s.* 7 *d.* to 1242 *l.* 12 *s.* 3 *d.*

Another Observation arising from these Tables, is, That the Increase of the Number of the Poor in these Parishes, for the first Eighty Years, *viz.* to the Year 1700, was but 73, that is, from 93 to 166; yet in 12 Years more, the Increase was 131, that is, from 166 to 297.

Another Observation worth minding, these Tables will furnish us with, is, That it was 70 Years creeping from 30 *s.* *P Annum P* Head, which each Collectioner had, one with another, in 1621, to double, *viz.* 3 *l.* and but 20 more in flying to treble, *viz.* 4 *l.* 10 *s.* as appears by the following Calculations from the said Tables.

		l.	*s.*	*d.*
The Poor had P Head in	1621 - - -	01	10	02
	1630 - - -	01	13	03
	1640 - - -	01	15	03
	1650 - - -	01	19	06
	1660 - - -	02	00	09
	1670 - - -	02	03	06

The

		l.	s.	d.
The Poor had ℔ Head in	1680 - - -	02	10	04
	1690 - - -	03	00	00
	1700 - - -	03	16	03
	1710 - - -	04	10	00

These Obſervations, drawn from the Tables for an Hundred Years paſt, puts me, before I conclude, upon conjecturing, what probable Reaſon may be aſſign'd for the vaſt Increaſe in the Number of Collectioners of late Years.

I am apt to think, 'tis not owing to a proportionable Increaſe in the Number of the People in general: Neither is it owing, I imagine, to the Want of Work, more ſince this Century began (excepting laſt Year) than before. If theſe Two Suppoſitions be right, what more likely Cauſe to ſubſtitute in their Room, than this; That the former Spirit of Frugality (which prevail'd even in my Memory) is very much decay'd.

Formerly, the greateſt Part of the labouring People who had Families, took extraordinary Delight in keeping Themſelves, their Children, and their Houſes, clean and neat, and to have diſtinguiſhing Habits for *Sundays* and Holy-days, which delightful (becauſe more independent) State, they knew, could not be obtain'd, without laying up ſomething Weekly out of their Income, which Purſe inabled them to run through the extraordinary Expences which might ariſe in the Family, by Sickneſs, and the like, without becoming immediately ſo wretched, as in all ſuch Caſes, to be forc'd to ſupplicate Relief from the Publick.

And as Example is very prevalent with all Mankind, but in a greater Degree with the common Sort, they were then very much encourag'd to the Practice of Frugality, by obſerving how many aroſe from a mean Beginning, to become, by the Help of That and Induſtry, conſiderable in the World, and thereby inabled to aſſiſt Others, inſtead of wanting Aſſiſtance Themſelves.

That this Practice was what prevented the Increaſe of the Poor formerly, I think, will appear highly probable, by ſuppoſing the preſent Practice of the labouring ſort of People, to be the Reverſe of what it really is; namely, That all the young Collectioners now that have Families, had, inſtead of being ſo frequently, both Man and Wife, at the Ale-houſe, took as much Delight in Work, Induſtry, and Frugality, and moſt of the Money that has there been ſpent by one or both

of them, had been only laid out as their juſt Occaſions required, for the Neceſſaries of the Family; whether we may not fairly ſuppoſe, that ſuch a Way of Living, conſtantly purſu'd, would not have furniſh'd them and their Families with Neceſſaries to ſuch a degree, as that, at leaſt, one Half of our preſent Collectioners would have wanted no Aſſiſtance; but, on the contrary, would have been aſhamed, nay, ſcorn'd, to have worn a Badge, to proclaim their neceſſitous Condition to the World.

I imagine, there is the higheſt Probability in the Caſe thus ſtated: Suppoſing it then Fact, the Conſequence would be this; That the Charge in ſupporting the Poor, would not be half ſo much as now. (For theſe young Families, who, by Frugality, are beſt able to ſupport themſelves, when they come to beg the publick Aſſiſtance, are well known to be the moſt chargeable part of the Poor; as is very evident by the Expence of the Year juſt ended.) If one Half of the Charge were abated, then would the Aſſeſſments be, as formerly, only or chiefly on ſuch as are well able to bear it; and the careful, induſtrious, and labouring People, who by ſuch a Courſe of Life, can juſt handſomely live, without Superfluities, be totally exempted from bearing any Part of it. Whereas now, the Charge is ſo unavoidably great, and the Rich ſo unwilling to bear ſo much of it as is neceſſary for eaſing the Inferior Sort, that ſo large a Part of it muſt reſt upon very mean People, that it too often happens, that the ſame Perſon, in the Revolution of a few Months, ſhall be chang'd from a Payer to a Taker.

This great Burthen (which the Tables will ſhew had at this Time been much greater, if not prevented by the Work-houſe-Act), is, I am afraid, not likely to leſſen very much, tho' the Woollen Manufacture ſhould flouriſh more than ever, as long as the labouring Part of Mankind are not aſham'd to appear ſuch unthinking Creatures, as to be oblig'd to ſubmit themſelves to the capricious Humour and petty Tyranny of ſome Pariſh-Officers, for the poor Income of 12 *d.* or 18 *d.* a Week; and this by ſacrificing all the other Pleaſures and Comforts of Life, ſuch as clean and wholeſome Dwellings, warm Lodging, neat Cloathing, good Diet, *&c.* to a momentary Pleaſure in tumbling down Drink; and do that many times ſo unaccountably (through a Habit of Lazineſs thereby gain'd) as to drink on without an Appetite, and, conſequently,

without

without Pleasure, as is often seen, by putting the Mug slightly to the next Man, without drinking, to make him believe 'tis his Turn. Thus spending both Time and Money, without the least Advantage to Themselves or Families, tho' the last perhaps, so much wanted, as not to know where to procure the next Penny; nay, that, perhaps, is mortgag'd, if their Credit is sufficient. This Practice being now so general, and Mankind, as is before observ'd, led more by Example, than the Reason of Things, I expect little or no Reformation (without great Assistance from the Magistrate) amongst the labouring Part of Mankind here. And therefore we have the more Reason to be well pleas'd, that the Workhouse Corporation have a Being, to keep the Poor, and the Officers who are to take Care of them, in such Limits, as to prevent (what must otherwise unavoidably have been) the Charge increasing so fast and so much, as to have been Insupportable, and consequently, Fatal to this ANCIENT and FLOURISHING CITY.

That it may always bear that Double Title, is the Hearty Desire of

The COMPILER,

J. F.

N. B. THAT all those Gentlemen who have entertain'd a different Opinion to what is asserted in this *Introduction*, may not have the least Cause of Complaint against the Fairness of this Account; and that nothing may be wanting of the whole Expence relating to the Poor; I have here set down, before they view the Tables, An Account of the Yearly Charge of the Workhouse, *communibus Annis*, since its Erection; which is 417 *l.* 10 *s.* including therein Rent, Repairs, Surgeons, Clerks, Beadles, and all other Salaries, with all other incidental Charges. Out of which also about 40 Girls are brought up to Work and Read, and maintain'd with Victuals, Cloathing, and all other Necessaries: About 50 Children Yearly bound out Apprentices; and above 1300 Collectioners and their Families, have Doctors and Surgeons to apply to on all Occasions.

TABLES

ABLES shewing what has been the Yearly Charge for from the Beginning of this Century, to the present Year

PARISHES.	1690. 51.			1700. 55.		
	l.	s.	d.	l.	s.	d.
Peter Southgate	40	15	4	47	6	9
Etheldred	12	7	4	8	16	0
Julian	30	9	5	46	2	0
Peter *per* Montergate	176	17	9	210	16	1
John Sepulchre	30	6	11	50	13	4
Michael *at* Thorn	75	1	00	101	11	9
All Saints	44	6	2	34	18	4
John *of* Timberhill	38	3	1	61	2	4
Stephen	136	4	1	163	5	5
Peter *of* Mancroft	120	7	7	217	6	5
Giles	56	3	8	73	12	0
Benedict	40	18	2	48	12	8
Swithin	42	13	10	27	18	4
Margaret	76	5	10	55	15	8
Lawrence	43	13	9	85	17	1
Gregory	50	14	5	66	13	11
John Maddermarket	32	5	3	46	16	8
Andrew	45	19	0	40	10	10
Michael *at* Plea	18	18	3	55	5	7
Peter Hungate	14	15	9	24	7	10
Simon *and* Jude	23	16	0	49	12	9
St. George Tombland	36	6	6	56	15	3
St. Martin *at* Pall.	71	1	8	120	4	1
St. Hellen	9	11	6	12	19	1
St. Michael Coslany	43	5	0	70	6	3
St. Mary	105	5	5	74	13	7
St. Martin *at* Oak	105	8	1	99	12	10
Augustine	51	4	0	67	3	11
St. George Colgate	76	1	1	68	19	11
St. Clement	35	10	0	85	19	4
St. Edmond	20	6	2	44	5	7
St. Saviour	16	9	2	57	17	0
St. Paul	72	8	9	73	17	7
St. James	21	3	5	31	18	3
Pockthorp	75	1	4	140	3	0
Heigham	30	10	6	37	10	6
	1920	15	2	2559	7	11

maintaining the Poor in each Parish in the City of *Norwich*, 1720. To which is prefix'd the Charge in the Year 1690.

1701. 50.			1702. 51.			1703. 55.			1704. 51.		
l.	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*
49	11	9	51	16	9	54	11	6	38	17	5
6	8	10	8	19	2	8	14	2	8	11	8
44	2	0	42	18	8	47	15	2	51	1	4
195	0	10	200	10	9	214	1	10	197	19	7
46	13	8	43	19	0	36	12	3	35	10	7
105	8	7	110	17	10	115	11	1	103	3	1
31	1	2	26	7	10	30	18	10	30	3	2
45	14	11	46	3	3	43	10	6	48	0	6
179	5	5	177	15	5	185	5	5	192	15	5
205	5	5	182	11	8	188	8	7	194	19	0
75	10	4	70	2	10	96	15	9	96	18	1
40	7	2	44	14	1	61	3	8	50	10	6
31	9	4	39	4	4	39	9	0	29	8	8
59	4	9	51	15	9	49	15	1	55	11	9
83	5	9	77	15	5	103	3	8	104	11	9
62	6	7	60	13	2	71	2	0	71	7	5
53	0	6	45	17	6	54	0	9	55	11	6
34	7	6	60	2	8	57	9	0	67	9	0
48	8	10	42	10	4	51	17	11	47	1	10
27	0	4	31	1	2	35	7	8	38	18	3
47	17	0	38	4	10	48	16	0	57	7	0
60	5	2	67	13	6	72	2	0	46	6	6
102	18	7	97	12	0	110	7	0	105	16	10
14	13	2	17	19	10	17	19	7	33	5	9
86	13	11	85	19	2	97	19	2	97	5	4
54	17	2	57	4	6	79	3	10	70	0	5
98	5	5	107	5	0	97	9	10	119	7	8
63	12	7	62	16	11	68	6	11	81	1	1
59	10	0	70	11	8	81	9	6	74	0	4
79	6	6	72	18	6	67	4	2	62	17	8
39	17	4	42	7	5	42	1	2	37	13	2
66	3	7	52	17	2	55	15	6	49	17	3
81	11	7	89	6	1	80	6	7	106	0	11
24	7	0	23	10	7	21	5	4	23	9	1
156	8	8	149	5	5	166	1	1	156	10	6
39	2	0	46	3	7	45	19	1	45	2	4
2490	3	4	2497	13	9	2698	00	7	2684	2	4

PARISHES.	1705. 50.			1706. 55.			
	l.	s.	d.	l.	s.	d.	l.
St. Peter Southgate	39	05	06	40	06	09	39
St. Ethelbred	12	07	06	13	04	08	13
St. Julian	59	09	10	55	19	10	52
St. Peter *per* Montergate	206	05	02	238	15	04	230
St. John Sepulchre	34	07	08	36	15	04	45
St. Michael *at* Thorn	95	04	—	91	18	04	92
All Saints	29	—	01	29	11	06	33
St. John Timberhill	54	19	03	59	08	01	64
St. Stephen	200	05	05	207	15	09	215
St. Peter *of* Mancroft	209	08	08	265	18	—	272
St. Giles	101	18	08	91	05	08	88
St. Benedict	55	—	01	73	01	—	87
St. Swithin	45	12	07	54	01	06	57
St. Margaret	57	10	07	57	09	—	59
St. Lawrence	80	18	—	71	15	10	78
St. Gregory	86	11	09	83	07	04	106
St. John Maddermarket	55	17	—	70	03	—	64
St. Andrew	65	12	—	90	10	—	68
St. Michael *of* Plea	45	—	01	57	14	05	62
St. Peter *of* Hungate	41	01	05	56	04	05	40
St. Simon *and* Jude	56	12	09	65	08	10	62
St. George Tombland	38	11	04	57	18	07	48
St. Martin *at* Pall.	114	07	09	107	07	06	98
St. Hellen	29	19	06	29	10	05	26
St. Michael Coftany	96	—	07	115	05	05	98
St. Mary	82	17	09	90	11	07	89
St. Martin *at* Oak	133	—	08	154	04	06	158
St. Auguſtine	82	10	03	94	18	02	89
St. George *of* Colgate	102	07	06	128	16	01	149
St. Clement	52	01	06	71	02	04	70
St. Edmond	43	01	06	34	05	10	31
St. Saviour	64	04	01	75	09	08	78
St. Paul	124	19	06	138	10	—	145
St. James	30	19	08	26	23	02	36
Pockthorp	184	18	—	196	—	—	195
Heigham	52	12	04	60	02	04	67
	2858	19	11	3191	09	11	220

1707. 51.			1708. 55.			1709. 50.			1710. 51.		
l.	s.	d.	l.	s.	d.	l.	s.	d.	l.	s.	d.
39	19	—	31	03	06	51	19	02	37	03	01
13	02	08	26	12	06	25	06	06	13	07	03
52	10	10	62	01	11	49	16	06	78	05	01
230	11	10	250	04	03	254	14	—	286	12	10
45	09	06	49	11	08	45	06	10	47	12	10
92	10	06	109	16	10	118	11	08	123	17	01
33	01	06	36	13	08	35	—	10	42	03	09
64	08	02	69	01	08	114	08	01	116	01	07
215	05	05	222	15	05	231	08	—	298	05	10
272	18	—	279	18	—	287	08	08	429	10	11
88	—	03	117	08	—	136	17	04	160	03	05
87	14	—	110	10	—	128	04	01	156	05	11
57	10	06	70	10	10	74	08	02	89	14	05
59	16	11	83	03	09	104	02	07	94	02	03
78	15	10	96	13	01	97	06	06	107	08	10
106	—	07	128	05	01	135	02	04	136	15	01
64	13	04	75	18	03	78	01	02	111	11	02
68	16	05	78	05	10	90	19	08	122	05	03
62	01	01	54	03	—	58	11	11	69	04	05
40	—	—	41	—	08	82	16	—	59	12	08
62	06	09	72	09	05	86	02	10	80	18	—
48	08	—	68	10	08	79	10	—	102	08	05
98	12	01	107	12	01	117	08	05	144	06	10
26	15	02	26	02	06	41	08	04	34	18	—
98	09	04	105	01	—	149	05	07	188	14	04
89	06	02	103	10	11	110	16	05	131	06	01
158	03	—	165	02	08	188	12	06	201	03	09
89	15	05	102	—	08	119	07	10	162	06	08
149	16	08	183	05	05	237	14	05	280	18	04
70	10	09	74	08	11	117	19	01	122	—	07
31	07	02	35	08	08	47	17	09	51	18	09
78	18	09	79	16	08	86	16	08	147	07	—
145	02	05	163	17	—	164	19	02	237	09	08
36	11	10	46	17	—	47	18	09	82	18	08
195	09	—	215	—	—	236	—	09	242	05	06
67	12	04	75	13	06	101	06	11	114	10	06
220	11	02	3618	15	—	4133	15	05	4908	14	09

PARISHES.	1711. 55.			1712. 50.		
	l.	s.	d.	l.	s.	d.
St. Peter Southgate	44	08	10	49	14	04
St. Etheldred	14	13	05	20	04	11
St. Julian	102	05	04	95	14	07
St. Peter *per* Montergate	295	05	01	265	07	06
St. John Sepulchre	69	17	02	78	10	03
St. Michael *at* Thorn	131	16	10	135	07	06
All Saints	46	02	10	63	13	02
St. John Timberhill	127	07	11	113	09	08
St. Stephen	283	15	09	287	06	09
St. Peter *of* Mancroft	479	19	06	439	16	11
St. Giles	218	05	07	193	06	09
St. Benedict	175	16	09	169	16	—
St. Swithin	91	—	02	100	06	08
St. Margaret	125	09	01	112	04	11
St. Lawrence	135	13	10	119	10	08
St. Gregory	136	13	05	132	16	02
St. John Maddermarket	113	11	07	111	—	01
St. Andrew	111	02	08	127	01	09
St. Michael *at* Plea	80	11	08	77	13	02
St. Peter *of* Hungate	49	08	01	46	12	—
St. Simon *and* Jude	93	17	02	72	14	01
St. George Tombland	133	13	08	111	15	01
St. Martin *at* Pall.	151	02	10	162	02	10
St. Hellen	41	—	—	30	19	01
St. Michael Coslany	184	01	06	177	15	04
St. Mary	134	12	—	141	05	09
St. Martin *at* Oak	250	18	05	216	07	—
St. Augustine	172	19	04	144	03	08
St. George *of* Colgate	320	05	01	290	09	01
St. Clement	134	—	01	132	14	00
St. Edmond	54	03	—	52	05	03
St. Saviour	149	08	02	131	05	—
St. Paul	222	10	06	226	—	09
St. James	107	02	01	67	16	01
Pockthorp	252	11	—	213	18	07
Heigham	126	15	06	121	07	—
	5362	05	10	5032	12	00

The First Year of the Work-House. 1713. 51.			1714. 55.			1715. 50.			1716. 55.		
l.	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*	*l.*	*s.*	*d.*
75	10	03	86	—	01	99	05	05	113	10	08
14	14	06	21	17	01	20	07	06	25	02	07
91	16	01	103	09	07	108	05	04	115	08	11
232	09	07	274	01	05	232	02	—	299	09	—
105	03	02	126	06	02	105	11	09	110	11	09
100	09	05	117	—	05	125	12	04	112	18	11
45	03	11	62	18	02	58	12	09	56	06	03
95	08	03	105	—	04	110	13	07	126	16	07
252	04	04	245	15	04	269	19	06	285	08	09
350	10	05	357	12	08	348	02	04	349	10	06
148	16	05	155	—	10	140	03	10	161	10	08
154	13	—	177	01	10	148	04	07	147	10	03
59	10	—	55	19	01	59	08	04	64	14	11
93	06	06	97	06	03	94	19	05	96	16	09
109	04	08	101	17	02	99	13	11	125	05	07
128	19	09	126	11	11	122	12	06	143	05	07
94	15	04	93	09	01	74	12	08	81	01	09
103	01	11	134	19	04	90	06	06	87	10	06
73	18	—	68	08	08	63	02	—	52	12	09
41	—	03	55	05	—	59	05	10	56	09	04
74	15	05	75	11	04	57	15	05	67	04	06
92	07	07	96	12	09	97	01	11	102	12	06
128	02	07	131	07	07	135	18	09	138	15	08
28	19	09	38	05	05	41	04	11	41	—	04
112	05	07	159	03	—	131	12	02	130	08	09
133	15	09	164	12	03	160	16	08	166	01	06
199	16	11	222	08	—	208	15	09	237	06	10
116	05	09	154	18	07	151	05	04	143	10	04
272	08	—	294	14	02	251	02	06	231	19	05
126	14	01	109	06	02	100	02	05	101	14	08
43	08	—	37	18	10	35	02	06	39	18	—
98	12	03	102	13	06	98	18	11	93	—	—
272	12	06	330	08	—	291	05	02	278	03	03
182	16	07	77	04	02	74	10	06	92	05	05
243	15	10	273	03	02	190	06	11	263	18	04
108	—	02	106	05	06	110	15	—	96	10	06
4515	12	06	4938	12	10	4567	16	11	4835	12	—

PARISHES.	1717. 51.			1718. 50.			
	l.	s.	d.	l.	s.	d.	
St. Peter Southgate	95	03	—	99	12	08	
St. Etheldred	26	03	06	27	11	02	
St. Julian	98	04	05	91	14	03	
St. Peter *per* Montergate	266	17	11	239	19	01	
St. John Sepulchre	115	02	04	115	04	11	
St. Michael *at* Thorn	123	11	10	171	03	—	
All Saints	73	03	03	82	—	06	
St. John Timberhill	150	17	04	152	10	02	
St. Stephen	275	17	01	297	14	10	
St. Peters *of* Mancroft	327	17	04	366	10	08	
St. Giles	148	14	11	171	15	09	
St. Benedict	143	04	04	138	18	04	
St. Swithin	62	05	02	73	08	1	
St. Margaret	94	15	09	87	13	08	
St. Lawrence	124	02	07	122	11	—	
St. Gregory	137	10	09	148	—	10	
St. John Maddermarket	85	14	06	87	12	08	
St. Andrew	78	13	05	95	11	04	
St. Michael *at* Plea	55	09	01	50	03	10	
St. Peter *of* Hungate	55	11	10	44	03	—	
St. Simon *and* Jude	56	10	11	70	07	01	
St. George Tombland	108	13	02	124	04	11	
St. Martin *at* Pall.	135	19	11	123	12	02	
St. Hellen	37	13	06	37	02	—	
St. Michael Coftany	133	17	07	140	12	10	
St. Mary	164	05	11	155	10	07	
St. Martin *at* Oak	248	11	06	240	06	09	
St. Auguſtine	148	06	07	140	05	03	
St. George *of* Colgate	226	07	10	215	01	10	
St. Clement	89	17	06	76	05	10	
St. Edmond	47	12	11	52	05	04	
St. Saviour	74	01	04	91	17	10	
St. Paul	283	06	02	300	10	01	
St. James	136	10	05	141	05	11	
Pockthorp	179	11	—	191	14	08	
Heigham	95	19	06	83	17	05	
	4706	06	01	4849	01	—	5857

A TABLE of the *Discretional Disbursements* only, for the Year 1711, before the *Workhouse*, and the last Year 1718; with the Number of *Collectioners* in each Parish.

PARISHES.	N° of Col.	1711. l.	s.	d.	N° of Col.	1718. l.	s.	d.
St. Peter Southgate	31	7	01	02	29	12	06	08
St. Etheldred	9	2	01	—	9	4	12	04
St. Julian	36	20	06	09	26	5	16	—
St. Peter *per* Montergate	109	48	—	—	62	29	04	01
St. John Sepulchre	26	14	06	02	26	14	06	02
St. Michael *at* Thorn	55	28	15	02	55	28	15	02
All Saints	20	8	04	11	19	21	03	—
St. John Timberhill	23	46	05	08	34	21	08	06
St. Stephen	83	45	07	01	83	45	07	01
St. Peter *of* Mancroft	88	63	11	—	88	63	11	—
St. Giles	39	76	15	06	42	19	19	06
St. Benedict	40	35	12	—	41	21	02	03
St. Swithin	18	26	14	—	22	13	17	02
St. Margaret	32	17	19	01	24	20	01	09
St. Lawrence	37	30	01	03	30	19	10	03
St. Gregory	36	13	08	05	39	23	08	08
St. John Maddermarket	25	25	16	01	19	11	18	02
St. Andrew	22	14	18	10	23	12	19	—
St. Michael *at* Plea	14	14	14	01	14	2	—	—
St. Peter Hungate	10	8	15	07	8	2	05	06
St. Simon *and* Jude	16	44	19	10	15	7	01	10
St. George Tombland	24	42	04	05	29	16	—	01
St. Martin *at* Pall.	59	32	14	02	32	19	01	04
St. Hellen	9	12	06	04	13	2	06	02
St. Michael Coslany	44	78	19	—	38	17	08	05
St. Mary	37	21	14	08	49	12	01	07
St. Martin *at* Oak	70	47	11	10	72	43	13	04
St. Augustine	37	47	13	06	39	29	05	10
St. George *of* Colgate	66	60	03	03	66	28	10	06
St. Clement	26	26	10	07	23	8	09	04
St. Edmond	11	13	06	04	11	7	09	06
St. Saviour	27	10	13	07	24	17	12	08
St. Paul	80	31	—	05	78	37	—	09
St. James	30	29	02	—	36	22	08	05
Pockthorp	84	13	01	08	59	27	11	09
Heigham	35	35	10	08	21	12	10	09
	1400	1096	06	—	1296	702	04	06

N. B. *The Parishes of St.* John Sepulchre, *St.* Mich. *at* Thorn, *St.* Steph. *and St.* Pet. *of* Mancroft, *are here enter'd alike for the Years* 1711 *and* 1718, *because the two former could not be found for the Year* 1718, *nor the two latter for the Year* 1711.

TABLES containing the Number and Yearly Charge of the Collectioners
Fourteen Parishes; being all whole Books run back to Jan.

Year	No	St. James	No	St. Saviour	No	St. Geo. B. Tomhill	%	St. Ethel. dead
1621	5	00 02 07	5	05 15 —	5	00 17 00	5	08 12
1622	5	07 15 06	3	5 06 06	4	8 1 06	5	08 19
1623	6	8 12 08	3	5 04 —	6	07 02 02	5	08 06
1624	3	07 18 11	3	05 15 —	5	05 14 07	5	8 11
1625	4	00 11 07	3	03 19 03	5	05 10 04	5	07 15
1626	5	07 06 01	4	04 02 —	4	06 02 05	5	07 10
1627	4	00 17 00	3	03 01 —	4	05 10 02	5	08 04
1628	5	05 13 10	2	02 17 —	7	07 02 06	5	06 15
1629	5	06 16 —	2	03 08 11	7	07 08 07	6	08 —
1630	4	10 10 02	2	03 19 06	5	10 04 —	6	10 03
1631	4	08 02 04	1	02 18 10	6	07 12 00	8	12 06
1632	3	07 01 —	1	04 08 05	7	18 10 05	6	06 17
1633	5	07 12 04	1	05 17 05	5	11 02 10	6	07 4
1634	4	08 1 —	4	06 15 04	7	04 12 02	8	09 08
1635	2	08 02 07	6	06 07 06	7	08 03 10	8	11 —
1636	7	09 16 02	4	09 17 01	6	14 15 06	6	13 1
1637	4	04 11 01	2	05 18 —	5	06 16 06	5	12 02
1638	5	01 09 05	3	05 16 —	6	08 02 —	5	13 17
1639	4	4 02	3	06 02 —	9	8 11 15	5	9
1640	4	05 01 14	3	06 08 04	5	07 08 07	4	1
1641	3	06 04 09	3	05 09 —	7	12 02 09	7	17
1642	5	07 01 02	3	07 08 02	6	10 08 06	6	19
1643	5	06 16 06	3	08 17 10	7	10 12 02	5	15
1644	5	06 16 06	4	08 08 —	7	10 12 02	5	15
1645	7	07 15 02	4	08 08 —	7	09 15 08	5	15
1646	9	1	4	08 12 —	7	13 08 04	5	15
1647	8	1 06	4	12 05 —	7	11 — —	5	15
1648	10	15 15 06	4	16 06 —	7	11 — —	5	15
1649	9	21 15 01	6	20 15 02	7	17 01 —	5	15
1650	12	15 15 10	7	15 14 09	1	10 — —	5	15
1651	15	24 1 02	7	12 05 02	12	21 10 10	5	15
1652	13	24 12 06	7	12 02 02	11	22 09 10	5	15
1653	14	20 06 06	5	13 05 —	10	20 10 02	5	15
1654	12	25 03 04	6	12 12 02	12	24 12 05	5	15
1655	10	14 02 01	5	09 09 02	9	14 12 —	5	15
1656	12	15 16 08	4	12 12 10	8	15 10 —	5	15
1657	10	12 1 09	5	17 07 10	8	12 16 06	5	15
1658	13	23 15 08	8	17 16 08	7	12 15 —	5	15
1659	13	23 15 09	10	22 15 06	8	12 19 10	5	15
1660	15	21 16 06	11	27 04 —	8	12 7 —	5	15
1661	14	19 14 09	11	21 16 06	7	14 01 —	5	15
1662	12	19 09 05	11	23 10 06	6	14 03 02	5	15
1663	12	18 02 05	10	27 — —	9	18 18 01	5	15
1664	11	16 06 10	9	20 07 04	7	16 05 08	5	15
1665	16	22 12 1	7	16 02 —	7	13 17 02	5	15
1666	17	22 07 02	7	17 — —	10	15 02 04	5	15

TABLES containing the Number and Yearly Charge of the Collectioners Fourteen Parishes; being all whose Books run back so far.

Year	Nº	St. James.	Nº	St. Saviour.	Nº	St. George Tombland.	Nº	St. Ethelfred.
1621	5	06 02 07	5	05 18 —	5	06 17 06	5	08 12 06
1622	5	07 15 06	3	05 06 06	7	08 16 06	5	08 19 01
1623	6	08 17 08	3	05 04 —	6	07 02 02	5	08 06 07
1624	3	07 18 11	3	03 15 —	5	05 14 07	5	08 11 06
1625	4	09 11 03	3	03 19 03	5	05 16 04	5	07 13 —
1626	5	07 06 01	4	04 02 10	4	06 02 05	5	07 10 —
1627	4	06 17 09	3	03 01 —	4	05 10 02	6	08 06 —
1628	5	05 13 10	2	02 17 —	7	07 02 06	5	06 05 08
1629	5	06 16 —	2	03 08 11	7	07 08 07	6	08 — 06
1630	4	10 10 02	2	03 19 06	6	10 04 —	6	10 03 05
1631	4	08 03 04	1	02 18 10	6	07 12 06	8	12 06 11
1632	3	07 07 01	1	04 03 05	7	18 16 05	6	06 17 06
1633	5	07 13 04	1	05 17 06	5	11 02 10	6	07 04 04
1634	4	08 01 —	4	06 15 04	7	06 12 02	7	09 08 02
1635	9	08 02 07	6	06 07 08	7	08 03 10	8	11 07 02
1636	7	09 16 03	4	09 07 01	6	14 15 06	6	06 13 10
1637	4	04 11 01	2	05 18 —	5	06 16 06	5	06 02 04
1638	5	04 09 05	3	05 18 —	6	08 02 —	4	03 17 11
1639	3	03 04 02	3	06 02 —	9	08 11 11	4	03 09 —
1640	4	05 01 11	3	06 08 04	5	07 08 07	4	04 15 04
1641	3	06 04 09	3	05 09 —	7	12 02 09	4	04 17 —
1642	5	07 01 08	3	07 08 02	6	10 08 06	3	02 13 08
1643	5	06 16 08	4	08 17 03	6	08 10 02	3	03 05 —
1644	5	06 16 08	4	08 09 —	7	10 12 06	3	03 10 —
1645	7	07 13 02	3	05 10 06	7	09 15 06	4	03 15 02
1646	9	09 13 11	4	08 17 07	7	13 08 04	3	04 08 —
1647	8	10 18 03	4	13 05 01	7	11 05 —	3	03 06 04
1648	10	15 15 06	4	16 11 08	7	11 — —	3	02 — 04
1649	9	21 10 01	6	20 15 03	10	17 01 —	9	13 10 11
1650	12	15 15 10	7	15 14 09	10	20 — —	7	10 — —
1651	15	24 01 02	7	12 05 02	12	21 10 10	7	10 11 06
1652	13	24 12 06	7	12 02 06	11	22 09 09	7	08 05 02
1653	14	20 06 06	5	13 05 —	10	20 10 02	6	05 03 04
1654	12	22 03 04	6	12 12 02	12	21 12 03	2	08 16 02
1655	10	14 02 01	5	09 09 04	9	14 12 —	6	06 11 06
1656	12	15 16 04	4	11 15 10	8	16 10 —	7	09 09 10
1657	10	12 14 09	5	17 07 10	8	12 16 06	6	10 08 05
1658	13	23 16 08	6	09 16 —	7	12 15 —	6	10 03 01
1659	13	23 16 08	8	17 08 04	7	13 19 02	4	09 06 02
1660	13	23 11 09	10	22 10 06	8	12 07 —	4	08 18 06
1661	13	21 16 06	11	27 04 —	8	12 19 10	4	10 05 08
1662	14	19 14 08	09	21 16 06	7	14 01 —	3	08 13 08
1663	12	14 03 05	09	19 01 06	8	14 03 04	1	04 16 06
1664	12	15 12 10	11	23 10 06	8	19 02 03	4	05 08 10
1665	12	18 03 02	10	21 — 10	9	18 18 01	3	07 16 09
1666	11	14 06 10	09	20 07 04	9	16 05 08	3	04 17 06
1667	16	22 13 10	12	26 02 08	7	13 17 02	5	08 03 08
1668	12	16 09 —	13	22 07 02	7	13 03 04	4	08 — 06
1669	8	23 07 04	10	17 — —	7	10 18 02	2	06 11 —

for an Hundred Years, *viz.* from the Year 1620, to the Year 1720, fo

Year	Nº	St. James.	Nº	St. Saviour.	Nº	St. George Tombland.	Nº	St. Ethe dred.
1671	10	124 13 01	10	12 09 09	4	08 17 04	4	04 15 0
1672	10	24 04 —	10	17 10 09	6	16 08 05	3	04 18 —
1673	1	21 11 02	10	22 09 03	8	20 01 06	4	06 17 0
1674	1	123 12 04	11	18 04 03	7	13 05 08	4	10 05 0
1675	1	32 12 06	10	19 08 —	7	16 17 —	5	10 02 0
1676	11	26 03 10	11	21 13 02	7	20 06 04	3	08 15 0
1677	14	23 — 02	10	17 16 08	7	16 13 04	3	08 15 0
1678	11	14 16 10	9	20 05 —	7	19 08 10	4	07 16 0
1679	11	118 10 07	13	26 17 02	7	19 12 04	4	08 15 —
1680	11	18 03 07	10	20 11 07	7	26 15 02	4	09 06 0
1681	10	18 10 10	9	27 13 08	8	29 05 10	4	12 15 0
1682	7	19 03 —	8	24 14 02	7	19 19 02	5	08 19 —
1683	11	22 06 04	7	20 08 —	7	22 11 06	3	06 13 0
1684	10	28 03 02	6	22 10 06	12	32 01 —	2	07 01 0
1685	16	39 15 06	8	26 10 —	11	31 17 08	2	06 18 —
1686	14	35 15 02	6	19 19 06	10	36 16 —	2	06 14 —
1687	13	23 04 —	6	19 19 06	9	37 14 —	3	08 17 0
1688	10	19 15 06	6	20 11 06	8	22 11 —	4	11 04 0
1689	10	21 12 06	5	16 05 —	10	37 15 05	3	10 06 0
1690	12	21 03 05	6	16 09 02	12	36 06 06	3	12 07 0
1691	12	21 03 06	7	17 15 —	15	35 06 08	5	12 06 0
1692	12	19 14 05	7	24 03 —	13	53 01 05	3	12 06 1
1693	11	18 16 02	7	24 17 04	14	63 05 01	3	11 01 0
1694	12	19 01 06	7	18 08 03	15	55 15 05	3	12 07 —
1695	12	21 16 —	8	28 15 09	16	51 07 02	4	12 03 0
1696	9	20 15 10	8	31 04 03	17	56 19 08	2	08 12 0
1697	9	29 08 —	10	48 06 05	16	58 15 04	2	09 06 0
1698	9	30 04 06	9	41 05 05	14	55 13 10	2	07 17 0
1699	11	32 18 08	8	48 17 04	17	58 10 01	2	07 14 0
1700	14	31 18 03	11	57 17 —	14	56 15 03	3	08 16 —
1701	10	24 07 —	14	66 03 07	17	60 05 02	3	06 08 1
1702	14	23 10 07	12	52 17 02	17	67 13 06	4	08 19 0
1703	11	21 05 04	13	55 15 06	17	72 02 —	4	08 14 0
1704	14	23 09 01	11	49 17 03	12	46 06 06	4	08 11 0
1705	17	30 19 08	16	64 04 01	14	38 11 04	6	12 07 0
1706	17	26 13 02	16	75 09 09	13	57 18 07	6	13 04 0
1707	17	36 11 10	16	78 18 09	14	48 08 —	6	13 02 0
1708	21	46 17 —	16	79 16 08	13	68 10 08	7	26 12 0
1709	21	47 18 09	15	86 16 08	13	79 10 —	10	25 06 0
1710	27	82 18 08	23	147 07 —	18	102 08 05	8	18 07 0
1711	30	107 02 01	27	149 08 02	24	133 13 08	7	14 13 0
1712	33	67 16 01	28	131 05 —	24	111 15 01	9	20 04 1
1713	29	82 16 07	26	98 12 03	22	92 07 07	8	14 14 0
1714	29	77 04 02	19	100 13 06	18	96 12 09	8	21 17 0
1715	23	74 10 06	21	98 18 11	27	97 01 11	8	20 07 0
1716	23	92 05 05	21	93 — —	24	102 12 06	8	25 02 0
1717	28	136 10 05	20	74 01 04	25	108 13 02	9	26 03 0
1718	34	141 05 18	21	91 17 10	27	124 04 11	10	27 11 0
1719	40	172 08 07	24	121 14 06	32	146 07 07	9	34 11

ear	N°	St. Edmond			N°	St. Hellen.			N°	St. Michael of Plea.			N°	St. Swithin.			Year
621	4	08	17	08	3	09	06	05	5	09	16	03	5	09	18	06	1671
622	4	07	02	—	2	08	09	06	2	10	14	08	5	12	17	10	1672
623	5	09	01	10	3	07	06	04	4	09	05	10	6	07	18	10	1673
624	5	12	19	—	1	04	03	08	4	14	07	—	6	07	04	08	1674
625	3	12	06	01	5	07	10	01	2	07	15	03	7	10	—	05	1675
626	3	06	18	08	6	04	04	—	3	06	—	07	8	06	12	02	1676
627	2	04	12	—	4	06	17	09	1	04	04	02	8	07	08	03	1677
628	4	05	12	—	5	06	12	08	1	04	06	04	7	06	13	—	1678
629	4	05	15	06	5	06	09	02	1	05	09	01	5	06	08	06	1679
630	5	05	16	10	9	10	13	05	2	08	04	—	5	10	—	03	1680
631	5	04	16	—	5	07	05	04	2	09	14	11	5	07	02	07	1681
632	4	05	08	—	5	10	01	04	2	12	06	10	7	07	10	01	1682
633	2	05	05	06	3	06	08	10	4	12	09	09	9	06	14	04	1683
634	3	05	01	03	3	05	16	06	3	08	12	06	7	07	04	07	1684
635	4	05	08	09	5	05	13	03	2	05	08	02	7	07	15	—	1685
636	3	03	18	06	5	05	17	01	2	04	17	06	6	07	08	06	1686
637	4	03	12	06	5	05	—	10	3	06	07	07	4	06	12	01	1687
638	3	04	09	09	5	06	17	05	4	07	13	—	5	05	17	03	1688
639	3	04	09	09	4	04	02	06	4	08	09	06	8	06	10	07	1689
640	4	03	15	07	4	04	12	10	4	06	08	09	18	06	13	05	1690
641	4	06	18	11	3	05	04	05	5	06	—	—	8	06	10	02	1691
642	4	06	16	—	4	05	19	—	4	07	11	—	7	05	08	09	1692
643	5	06	14	04	4	06	08	04	5	07	07	11	7	06	12	03	1693
644	3	06	15	02	5	05	19	03	7	10	14	03	8	18	06	04	1694
645	4	05	10	07	3	03	10	03	4	10	16	05	8	18	06	04	1695
646	4	04	17	06	3	05	16	—	4	12	01	05	8	18	06	04	1696
647	4	05	—	—	3	05	—	—	5	13	03	05	17	07	05	—	1697
648	5	10	—	06	3	05	02	—	4	23	11	06	9	08	12	04	1698
649	8	11	—	—	6	10	—	06	9	40	03	04	16	21	05	07	1699
650	8	17	08	04	6	08	13	02	12	37	16	09	17	19	13	08	1700
651	8	13	12	04	6	15	15	—	14	44	12	04	15	21	05	06	1701
652	8	19	02	—	4	10	19	08	16	46	01	09	17	31	16	10	1702
653	8	17	—	06	4	07	03	02	15	32	08	08	18	26	12	05	1703
654	8	18	02	02	4	06	01	06	11	31	06	08	22	21	05	—	1704
655	4	17	06	06	5	05	—	03	11	28	12	06	17	11	06	—	1705
656	6	21	06	06	5	05	11	08	11	26	19	06	14	17	11	03	1706
657	5	19	09	—	5	08	01	06	8	25	14	08	16	17	14	08	1707
658	8	23	03	03	3	07	05	02	11	22	—	—	14	16	05	04	1708
659	7	31	19	03	4	10	11	04	9	22	09	02	11	15	12	04	1709
660	6	31	17	06	7	09	09	06	9	21	03	06	11	14	07	04	1710
661	6	31	13	04	7	13	05	08	9	15	17	—	8	13	10	04	1711
662	5	34	04	02	5	14	02	03	9	25	12	—	10	19	17	06	1712
663	7	24	05	04	7	11	16	05	9	40	15	—	12	16	03	05	1713
664	5	20	07	01	6	09	13	04	14	36	04	04	11	14	11	06	1714
665	5	19	09	08	4	08	12	09	12	31	08	—	11	14	11	06	1715
666	7	20	10	08	8	08	14	—	12	37	19	05	14	14	07	03	1716
667	5	13	04	09	5	07	05	02	12	30	15	10	10	15	16	08	1717
668	5	13	05	07	5	07	16	03	11	31	06	02	10	17	03	—	1718
669	6	13	17	08	5	07	07	10	9	27	03	06	9	19	03	06	1719
	5	16	01	04	4	08	03	04	9	26	10	04	9	21	09	02	1720

Year	N°	St. Edmond			N°	St. Hellen.			N°	St. Michael of Plea.			N°	St. Swithin.		
1671	5	13	09	02	7	08	16	—	8	26	06	08	10	20	13	01
1672	5	12	17	04	6	08	04	10	9	22	19	—	11	19	14	09
1673	6	11	05	—	6	08	03	06	9	27	07	08	9	18	19	—
1674	6	15	08	04	6	08	07	—	10	22	03	02	12	25	01	—
1675	7	22	02	06	5	08	17	05	11	29	09	06	16	31	10	02
1676	11	25	12	—	6	08	12	03	10	22	14	05	12	28	02	08
1677	12	29	12	08	5	08	02	—	10	26	03	02	13	24	06	04
1678	11	33	11	06	5	08	09	07	11	29	07	08	13	29	06	02
1679	10	23	15	02	5	07	15	06	9	27	01	04	11	24	10	—
1680	9	25	10	03	4	07	16	—	10	30	07	11	11	24	05	08
1681	10	28	12	10	6	10	—	03	9	31	14	06	8	26	19	08
1682	10	26	17	11	6	10	01	08	9	28	05	02	9	25	13	10
1683	8	26	14	04	5	09	04	06	7	25	10	—	8	25	02	08
1684	10	37	14	03	4	10	07	08	7	26	10	—	9	27	18	09
1685	10	32	09	—	4	08	15	10	6	19	08	04	12	28	08	06
1686	8	24	14	10	4	09	07	10	6	19	14	10	12	24	17	08
1687	8	31	15	01	4	11	14	08	6	22	09	06	12	29	15	09
1688	9	25	—	10	5	12	01	02	5	15	17	02	09	18	—	—
1689	9	26	12	06	5	11	05	03	7	18	19	08	12	20	07	10
1690	8	20	06	02	5	09	11	06	7	18	18	03	12	42	13	10
1691	8	16	08	—	5	09	11	—	7	17	19	02	12	30	14	—
1692	8	16	19	04	4	09	02	06	8	24	09	11	12	32	04	08
1693	8	18	07	04	4	09	06	—	8	29	14	—	13	35	05	11
1694	10	32	10	06	4	10	01	—	10	36	16	04	12	35	09	10
1695	10	32	07	—	2	07	19	06	11	39	—	01	11	33	18	04
1696	12	34	16	05	2	07	09	07	12	50	07	05	9	30	17	04
1697	12	31	10	02	3	08	05	—	10	43	01	04	9	29	15	06
1698	14	38	13	05	2	08	04	—	11	43	05	—	5	23	15	—
1699	12	36	—	05	5	16	15	07	12	48	12	06	8	51	15	07
1700	12	44	05	07	4	12	19	01	12	55	05	07	6	27	18	04
1701	14	39	17	04	3	14	13	02	12	48	08	10	7	31	09	04
1702	13	42	07	05	5	17	19	10	11	42	10	04	9	39	04	04
1703	14	42	01	02	5	17	19	07	10	51	17	11	11	39	09	—
1704	14	37	13	02	6	33	05	09	10	47	01	10	9	29	08	08
1705	17	43	01	06	7	29	19	06	10	45	—	01	12	45	12	07
1706	12	34	05	10	7	29	10	05	9	57	14	05	11	54	01	06
1707	9	31	07	02	7	26	15	02	12	62	01	01	12	57	10	06
1708	8	35	08	08	6	26	02	06	12	54	03	—	15	70	10	10
1709	8	47	17	09	8	41	08	04	13	58	11	11	16	74	08	02
1710	11	51	18	09	7	34	18	—	12	69	04	05	20	89	14	05
1711	11	54	03	—	9	41	—	—	14	80	11	08	18	91	—	02
1712	15	52	05	03	9	30	19	01	15	77	13	02	20	100	06	08
1713	9	43	08	—	8	28	19	09	15	73	18	—	17	59	10	—
1714	9	37	18	10	10	38	05	05	15	68	08	08	16	55	19	01
1715	8	35	02	06	12	41	04	11	13	63	02	—	15	59	08	04
1716	7	39	18	—	11	41	—	04	13	52	12	09	18	64	14	11
1717	8	47	12	11	11	37	13	06	10	55	09	01	18	62	05	02
1718	11	52	05	04	12	37	02	—	12	50	03	10	22	73	08	10
1719	12	58	13	06	11	42	10	06	13	59	03	08	20	86	10	08
1720																

Year	N°	St. Peter's of Hungate.			N°	St. Clement.			N°	St. Andrew			N°	St. Mary.			Year
621	4	11	18	06	6	12	06	06	9	12	18	05	15	13	13	—	167
622	4	11	18	06	6	10	11	10	9	12	18	05	11	11	08	11	167
623	2	03	16	02	6	10	11	10	9	12	18	05	9	12	05	08	167
624	4	05	02	09	8	18	17	09	12	19	18	01	13	14	06	04	167
625	4	07	05	—	10	10	03	11	16	35	01	08	17	10	14	11	167
626	4	05	14	06	10	09	01	02	15	37	03	05	14	13	12	06	167
627	3	02	05	06	9	10	—	08	10	20	18	08	13	19	17	03	167
628	3	03	07	06	10	10	—	02	11	14	10	—	12	17	01	03	167
629	3	04	05	06	11	12	13	05	12	21	08	11	11	12	04	06	167
630	3	03	18	06	11	13	02	06	13	20	11	—	10	17	07	02	167
631	4	04	10	04	11	11	06	09	12	20	09	10	11	15	17	10	168
632	4	07	17	07	13	17	18	08	15	31	18	10	12	12	18	01	168
633	4	04	17	08	9	13	07	08	11	24	19	—	19	10	13	10	168
634	4	04	03	—	9	13	10	—	9	14	03	04	10	12	02	11	168
635	4	04	18	02	9	12	10	04	8	17	07	09	10	13	03	01	168
636	4	06	19	04	9	16	06	07	7	13	02	04	13	16	05	07	168
637	6	05	09	06	8	21	14	04	10	26	12	04	16	16	09	10	168
638	8	06	10	04	8	14	18	10	9	27	08	06	12	25	01	07	168
639	6	07	11	04	7	12	07	01	8	26	13	—	10	22	01	07	168
640	4	09	06	01	7	12	03	05	8	26	08	08	10	25	01	01	169
641	4	10	10	10	7	08	14	06	6	29	18	—	12	30	18	03	169
642	4	06	01	—	10	12	04	—	9	26	19	08	16	33	10	06	169
643	4	05	07	08	9	09	15	02	8	26	11	02	14	28	—	10	169
644	2	02	18	10	9	10	11	06	11	27	08	06	12	28	06	06	169
645	1	02	11	—	6	07	08	09	12	24	13	—	12	28	18	01	169
646	1	02	15	—	7	17	17	07	15	32	12	01	13	38	16	07	169
647	1	03	18	03	8	18	11	10	13	22	15	—	13	32	05	11	169
648	1	02	11	—	11	32	01	06	14	25	19	06	13	28	04	06	169
649	2	04	03	04	11	28	06	—	20	38	08	03	21	51	08	11	169
650	2	04	10	10	12	25	—	—	16	29	14	08	20	48	03	04	170
651	3	05	19	02	15	28	15	06	17	39	04	11	25	61	01	05	170
652	4	05	17	—	17	35	—	—	20	46	12	03	31	66	01	05	170
653	3	05	08	—	16	27	05	04	21	50	12	—	27	58	16	09	170
654	3	05	11	—	15	24	18	06	16	44	14	11	26	52	11	10	170
655	2	04	—	08	15	23	03	03	16	26	05	03	22	41	16	—	170
656	3	05	08	—	13	19	03	06	15	31	10	09	17	30	19	11	170
657	3	04	04	—	11	17	05	10	16	35	16	07	14	29	12	10	170
658	3	05	04	03	11	18	03	04	18	32	11	06	16	36	18	—	170
659	5	09	11	08	8	15	18	09	19	39	02	10	19	32	14	06	170
660	5	08	10	—	9	13	05	10	17	35	09	—	25	53	03	01	171
661	5	10	16	08	10	15	17	—	16	40	07	07	25	53	03	01	171
662	4	09	12	06	12	20	19	04	19	47	02	10	23	53	03	04	171
663	4	08	07	—	12	20	09	06	19	40	17	09	23	45	07	11	171
664	4	08	07	—	12	20	08	04	18	47	12	—	21	53	18	07	171
665	2	07	06	08	11	18	11	11	17	51	11	03	21	59	01	07	171
666	3	06	14	09	11	21	12	01	16	39	19	01	23	53	08	04	171
667	3	06	14	09	10	17	06	06	14	50	07	01	26	58	14	02	171
668	2	05	04	—	8	16	19	02	12	40	13	—	20	55	02	06	171
	2	05	02	—	7	18	16	06	11	26	16	04	20	46	06	—	171

Year	N°	St. Peter of Hungate.			N°	St. Clement.			N°	St. Andrew			N°	St. Mary		
1671	2	03	15	—	9	17	10	—	11	28	01	—	21	53	15	—
1672	2	08	—	—	9	18	13	07	12	27	14	06	21	45	10	06
1673	3	07	10	—	9	19	19	08	17	45	05	04	20	45	07	02
1674	4	05	16	—	9	18	16	04	17	41	17	06	26	47	17	09
1675	5	08	11	—	10	19	16	04	17	53	—	01	26	47	17	09
1676	3	06	05	—	7	15	13	04	15	40	19	04	24	51	18	10
1677	2	05	07	04	6	12	10	04	14	38	02	04	25	52	07	07
1678	3	05	19	—	9	18	15	06	15	40	15	02	25	44	06	02
1679	2	05	10	—	10	19	18	02	16	58	14	—	25	42	11	01
1680	3	10	11	—	10	21	04	06	16	52	17	—	25	56	—	10
1681	5	17	15	—	11	26	06	08	16	48	03	06	27	72	17	11
1682	3	13	06	06	8	18	15	—	17	47	19	03	24	61	03	05
1683	3	12	15	—	8	19	—	06	16	46	17	—	23	72	—	05
1684	4	17	13	06	8	22	13	—	16	58	08	03	27	104	02	08
1685	3	14	10	—	5	32	09	04	17	52	15	—	29	97	01	10
1686	4	14	14	04	10	44	11	06	16	65	06	11	29	88	11	08
1687	4	14	02	10	9	42	08	04	18	60	10	04	30	114	11	—
1688	4	12	08	10	9	36	19	—	17	43	01	11	29	109	10	02
1689	3	07	19	06	11	38	18	08	14	45	01	08	32	112	15	01
1690	6	14	15	09	12	35	10	—	17	45	19	—	30	105	05	05
1691	7	16	06	03	13	37	03	—	18	49	11	10	29	114	09	06
1692	5	21	17	06	12	40	09	02	16	45	16	11	27	101	08	07
1693	6	28	11	06	14	49	05	02	14	56	12	09	25	99	09	08
1694	7	25	04	03	10	34	05	10	18	58	17	05	30	117	18	07
1695	6	12	14	06	9	30	12	08	15	63	05	01	29	115	—	09
1696	4	22	02	05	10	37	12	06	15	61	17	03	24	102	07	06
1697	5	25	10	—	12	71	18	06	16	68	19	09	26	101	07	11
1698	5	23	13	07	15	67	12	10	11	38	18	10	20	74	01	—
1699	5	24	14	03	15	81	11	03	10	34	18	—	18	69	15	—
1700	8	24	07	10	15	85	19	04	13	40	10	10	20	74	13	07
1701	6	27	—	04	19	79	06	06	12	34	07	06	18	54	17	02
1702	11	31	01	02	17	72	18	06	18	60	02	08	22	57	04	06
1703	10	35	07	08	14	67	04	02	19	57	09	—	23	79	03	10
1704	13	38	18	03	15	62	17	08	20	67	09	—	21	70	—	05
1705	10	41	01	05	17	52	01	06	19	65	12	—	19	82	17	09
1706	11	56	04	05	13	71	02	04	16	90	10	—	26	90	11	07
1707	10	40	—	—	11	70	10	09	17	68	16	05	25	89	06	02
1708	12	41	—	08	15	74	08	11	17	78	05	10	28	103	10	11
1709	11	82	16	—	21	117	19	01	22	90	19	08	31	110	16	05
1710	12	59	12	08	29	122	—	07	27	122	05	03	34	131	06	01
1711	10	49	08	01	26	134	—	01	22	111	02	08	37	134	12	—
1712	11	46	12	—	26	132	14	06	21	127	01	09	42	141	05	05
1713	8	41	—	03	31	126	14	01	19	103	01	11	39	133	15	09
1714	8	55	05	—	26	109	06	02	24	134	19	04	43	164	12	03
1715	10	59	05	10	28	100	02	05	20	90	06	06	44	160	16	08
1716	10	56	09	04	25	101	14	08	20	87	10	06	42	166	01	06
1717	8	55	11	10	21	89	17	06	17	78	13	05	44	164	05	11
1718	8	44	03	—	23	76	05	10	23	95	11	04	41	155	10	07
1719	8	40	12	00	24	114	01	01	21	121	18	—	38	161	—	—

Year	N° C.	St. Gregory.	N° C.	St. John of Madd.	Year	N° C.	St. Gregory.	N° C.	St. John of Madd.
621	15	15 10 04	7	18 01 01	1671	14	26 14 08	12	36 15 04
622	15	15 19 04	7	15 09 03	1672	14	30 — —	17	41 12 08
623	13	17 17 04	8	15 16 04	1673	18	39 13 04	13	47 01 —
624	11	15 05 02	7	15 14 —	1674	18	37 17 —	15	42 10 05
625	13	15 — 07	9	11 18 —	1675	19	35 02 08	14	40 05 09
626	12	14 03 02	7	09 11 11	1676	18	40 02 01	11	35 06 11
627	11	13 05 10	8	11 07 11	1677	17	38 19 04	13	32 06 08
628	11	12 18 02	7	10 03 04	1678	19	46 02 06	14	38 14 06
629	8	10 14 01	8	08 19 —	1679	19	38 14 —	17	30 03 10
630	9	11 14 —	9	09 12 06	1680	19	47 03 06	16	39 18 05
631	9	12 11 05	9	11 02 05	1681	18	45 11 10	13	35 14 08
632	8	11 07 04	11	12 10 01	1682	17	48 02 06	11	29 06 06
633	8	12 16 04	10	10 19 04	1683	18	46 15 06	13	30 07 06
634	8	14 07 10	10	11 02 06	1684	18	59 01 10	12	38 10 08
635	6	14 02 03	9	14 — 11	1685	20	56 13 04	11	29 11 08
636	9	15 04 06	8	16 04 06	1686	19	57 07 08	13	31 17 06
637	9	18 16 —	8	11 12 03	1687	19	59 03 10	15	44 10 —
638	10	15 16 —	6	12 18 03	1688	17	48 14 08	14	31 19 08
639	9	12 04 04	6	10 09 02	1689	17	51 08 10	12	29 18 08
640	8	08 14 07	7	12 05 01	1690	16	50 14 05	11	32 05 03
641	9	17 10 02	9	14 17 04	1691	17	48 01 —	12	34 09 08
642	10	14 05 01	7	13 15 —	1692	19	58 14 11	13	34 10 —
643	11	18 06 04	8	13 17 04	1693	19	54 07 06	12	33 06 08
644	12	15 12 02	6	22 13 04	1694	20	49 13 02	10	27 — 08
645	11	14 19 03	5	08 18 06	1695	16	54 12 —	13	30 — 08
646	12	19 10 —	6	13 11 04	1696	18	58 19 06	17	36 12 11
647	20	22 01 —	7	16 01 09	1697	20	64 01 09	13	48 19 06
648	20	23 10 02	12	17 02 10	1698	18	57 — 02	16	42 12 —
649	16	25 19 —	8	17 17 04	1699	18	65 14 08	13	43 08 07
650	15	35 01 02	10	16 — 08	1700	20	66 13 11	14	46 16 08
651	18	56 17 11	10	30 19 11	1701	20	62 06 07	18	53 — 06
652	23	56 19 02	11	28 04 01	1702	20	60 13 02	13	45 17 06
653	24	49 13 08	9	26 07 04	1703	21	71 02 —	14	54 — 09
654	22	46 12 —	10	34 08 03	1704	24	71 07 05	15	55 11 06
655	18	37 11 11	9	21 04 06	1705	21	80 11 09	18	59 17 —
656	18	39 03 03	7	22 07 04	1706	27	83 07 04	17	70 03 —
657	17	32 08 10	8	17 14 —	1707	24	100 — 07	16	64 13 04
658	17	37 05 11	12	25 10 06	1708	30	135 13 05	17	75 18 03
659	21	40 19 04	12	28 01 05	1709	28	128 05 01	16	78 01 02
660	19	38 07 04	14	33 — 05	1710	32	136 15 01	21	111 11 02
661	19	39 03 04	13	25 10 10	1711	36	136 16 02	22	113 11 07
662	17	41 13 06	12	25 17 05	1712	31	119 12 04	25	111 — 01
663	18	43 04 08	14	23 09 06	1713	28	128 19 09	20	94 15 04
664	16	40 09 04	14	22 06 04	1714	29	126 11 11	19	93 09 01
665	17	50 15 10	14	26 01 06	1715	33	122 12 06	24	74 12 08
666	16	38 02 —	17	23 10 02	1716	34	143 05 07	22	81 01 09
667	16	36 10 10	11	23 13 06	1717	33	137 10 09	16	85 14 06
668	17	29 02 01	11	21 08 02	1718	35	148 — 10	19	87 12 08
									105 10 02

1669

A TABLE shewing the Yearly Charge and Number of the *Collection* of the Fourteen Parishes preceding, for a Hundred Years past.

Year	N° Col.	N° W.	Yearly Charge.		
1621	93	55	149	16	07
1622	85	52	150	18	10
1623	86	50	137	09	—
1624	87	55	153	18	05
1625	100	51	154	15	09
1626	100	50	139	08	07
1627	86	55	124	12	04
1628	90	51	113	03	05
1629	88	51	128	01	08
1630	94	54	155	17	03
1631	90	51	141	03	06
1632	98	55	167	01	03
1633	86	50	140	10	03
1634	88	51	127	01	01
1635	94	55	134	08	10
1636	89	51	146	16	03
1637	89	50	145	15	02
1638	88	55	149	18	03
1639	84	51	143	15	11
1640	79	55	139	02	11
1641	84	50	165	16	05
1642	90	51	165	02	—
1643	93	55	156	11	05
1644	94	50	178	14	—
1645	87	51	151	13	06
1646	96	55	202	12	—
1647	103	50	194	16	10
1648	116	51	232	03	04
1649	151	55	321	09	06
1650	154	50	303	13	02
1651	172	51	386	12	08
1652	188	50	414	03	01
1653	180	50	360	12	10
1654	169	55	350	15	09
1655	149	51	251	01	09
1656	140	51	273	13	08
1657	132	54	260	19	05
1658	145	51	280	18	—
1659	147	55	311	16	11
1660	157	51	326	01	03
1661	154	50	331	10	10
1662	149	55	355	10	08
1663	155	51	327	01	04
1664	156	50	336	12	03
1665	148	55	353	09	06
1666	161	51	319	14	10
1667	152	50	328	16	07
1668	137	55	297	19	11
1669	145	51	280	17	06

Year	N° Col.	N° W.	Yearly Charg		
1671	127	50	286	12	0
1672	137	51	298	03	0
1673	145	55	341	11	—
1674	158	50	331	02	0
1675	153	51	384	13	0
1676	151	55	356	05	1
1677	151	50	356	03	0
1678	156	55	357	14	1
1679	159	50	352	08	0
1680	155	51	390	12	0
1681	154	54	422	02	0
1682	141	51	382	07	0
1683	137	50	386	06	0
1684	145	55	492	15	1
1685	158	50	476	19	—
1686	153	51	479	09	0
1687	156	55	520	16	0
1688	146	50	427	15	1
1689	150	55	449	07	—
1690	157	51	462	05	1
1691	163	50	461	05	0
1692	159	55	494	19	0
1693	158	51	532	09	0
1694	168	50	533	09	0
1695	162	55	533	13	0
1696	159	51	560	15	0
1697	163	55	639	05	0
1698	151	50	549	17	0
1699	154	51	621	16	0
1700	166	55	635	01	0
1701	172	50	602	11	1
1702	174	51	622	19	1
1703	186	55	672	19	0
1704	188	51	641	18	0
1705	203	50	685	07	0
1706	201	55	823	04	0
1707	196	51	797	19	0
1708	217	55	916	19	1
1709	223	50	1109	13	1
1710	275	51	1235	08	0
1711	287	55	1286	17	0
1712	297	50	1242	12	0
1713	279	51	1122	02	0
1714	273	55	1189	07	0
1715	289	50	1097	03	1
1716	278	55	1147	14	1
1717	268	51	1165	03	—
1718	298	50	1205	0	

A TABLE showing the Yearly Charge and Number of the Collegiate of the European Family preceding, for a Hundred Years past.

Year	No. Col.	No. W.	Yearly Charge.	Year	No. Col.	No. W.	Yearly Charge.
1621	93	55	149 10 07	1671	127	50	205 12
1622	85	52	150 18 10	1672	117	51	208 05
1623	86	50	155 09 —	1673	145	55	441 11
1624	87	55	153 15 05	1674	158	50	321 02
1625	104	51	154 14 09	1675	153	51	384 15
1626	100	50	153 09 07	1676	151	54	316 05
1627	86	55	154 12 04	1677	151	50	316 05
1628	90	51	113 03 05	1678	136	55	317 14
1629	88	51	128 01 08	1679	159	50	322 05
1630	94	54	115 17 03	1680	155	51	329 12
1631	90	51	141 03 06	1681	134	54	422 02
1632	98	52	147 01 03	1682	141	51	382 07
1633	86	50	140 15 03	1683	137	50	386 06
1634	88	51	127 01 01	1684	145	55	402 15
1635	94	55	134 08 10	1685	158	50	476 19
1636	89	51	146 16 03	1686	122	51	479 09
1637	89	50	145 15 02	1687	156	55	520 16
1638	88	55	119 18 03	1688	146	50	427 17
1639	84	51	143 15 11	1689	150	55	449 07
1640	77	55	139 02 11	1690	157	51	406 05
1641	84	50	105 15 05	1691	105	50	401 05
1642	90	51	156 02 —	1692	159	55	424 19
1643	94	55	156 11 05	1693	158	51	532 09
1644	94	52	178 14 —	1694	108	50	533 09
1645	87	51	151 13 06	1695	162	54	533 13
1646	96	55	202 13 —	1696	159	51	560 [illegible]
1647	102	50	191 16 10	1697	163	55	630 05
1648	110	51	212 05 08	1698	172	50	542 12
1649	112	55	224 09 06	1699	174	51	622 12
1650	116	50	205 12 08	1700	168	55	625 [illegible]
1651	88	50	142 03 01	1701	174	51	632 10
1652	109	52	350 12 10	1702	168	50	624 19
1653	116	51	350 15 09	1703	168	51	644 18
1654	112	55	331 02 08	1704	203	50	658 07
1655	116	50	278 13 03	1705	208	55	824 04
1656	111	51	260 19 05	1706	208	51	797 19
1657	94	55	280 18 —	1707	217	55	910 19
1658	111	52	311 16 11	1708	243	50	1119 12
1659	112	51	326 01 03	1709	275	52	1254 [illegible]
1660	120	55	334 13 10	1710	307	50	1214 [illegible]
1661	118	50	315 10 08	1711	297	50	1214 [illegible]
1662	121	51	317 01 04	1712	273	51	1114 [illegible]
1663	120	55	326 12 03	1713	270	55	1170 [illegible]
1664	118	50	322 09 02	1714	273	50	1168 [illegible]
1665	122	51	337 14 13	1715	279	51	1161 [illegible]
1666	124	55	342 15 07	1716	282	55	1170 [illegible]
1667	120	50	330 12 09	1717	284	50	1168 [illegible]
1668	118	51	324 08 11	1718	286	51	1172 [illegible]
1669	120	55	330 14 07	1719	288	55	1180 [illegible]
1670	122	50	336 10 05	1720	290	50	1190 [illegible]